

U.S. Department of Justice  
United States Marshals Service

# PROCESS RECEIPT AND RETURN

See instructions for "Service of Process by U.S. Marshal"

|  |  |
|--|--|
| PLAINTIFF<br>UNITED STATES OF AMERICA  | COURT CASE NUMBER<br>2:05cr175-LSC                 |
| DEFENDANT<br>MARCUS JABOR ALLS   | TYPE OF PROCESS<br>Preliminary Order of Forfeiture |
| NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN<br><b>SERVE AT</b> { One Lorcin Engineering, Model L 380, .380 Caliber Handgun, bearing serial number 438634<br>ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)<br>c/o ATF&E |  |

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

UNITED STATES ATTORNEY OFFICE  
JOHN T. HARMON, AUSA  
P. O. BOX 197  
MONTGOMERY AL 36101-0197

Number of process to be served with this Form 285

1

Number of parties to be served in this case

1

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

05-ATF-000803

Signature of Attorney other Originator requesting service on behalf of:

☒ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

3/3/06

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY- DO NOT WRITE BELOW THIS LINE

|   |               |                    |                   |  |      |
|---|---------------|--------------------|-------------------|--|------|
| I acknowledge receipt for the total number of process indicated.<br>(Sign only for USM 285 if more than one USM 285 is submitted) | Total Process | District of Origin | District to Serve | Signature of Authorized USMS Deputy or Clerk | Date |
|   |               | No. _____          | No. _____         |  |      |

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

J. A. RUDDEN

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

2 N. JACKSON, SUITE 404  
MONTGOMERY AL 36104

Date  
3/16/06 Time  
3:15 ☐ am ☒ pm

Signature of U.S. Marshal or Deputy

|             |  |                |               |                  |                                 |
|-------------|--|----------------|---------------|------------------|---------------------------------|
| Service Fee | Total Mileage Charges including endeavors) | Forwarding Fee | Total Charges | Advance Deposits | Amount owed to U.S. Marshal* or |
|             |  |                |               |                  |                                 |

RETURNED AND FILED

REMARKS:

MAR 22 2006

PRIOR EDITIONS  
MAY BE USED

PRINT COPIES

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE

4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.

5. ACKNOWLEDGMENT OF RECEIPT

CLERK  
U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

FORM USM-285  
Rev. 12/15/80  
Automated 01/00